

12-28-01

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Hultgren et al

Serial No: Unassigned

Art Unit: Unassigned

Filed: Herewith

Examiner: Unassigned

TITLE: Therapeutic Compounds Structurally Linked to Bacterial Polypeptides

Docket No.: 469201-582

**BOX PATENT APPLICATION**

Commissioner for Patents  
Washington, D.C. 20231

**Application Transmittal Letter**

Sir:

Transmitted herewith for filing is the patent application of:

Scott J. Hultgren, Solomon Langermann and Frederic G. Sauer

entitled: Therapeutic Compounds Structurally Linked to Bacterial Polypeptides

Enclosed with the application are:

1. Application (54 sheets),
2. Formal Drawings (10 sheets),
3. Declaration of Hultgren et al (unexecuted – 2 sheets);
4. Postage paid, return receipt postcard; and
5. A check in the amount of \$ 1550.00.



**27162**

PATENT TRADEMARK OFFICE

1057 U.S. PTO  
12/28/01

11002 U.S. PTO  
10/02/350  
12/28/01

10027350-122801

With respect to the accompanying Divisional Application, for which Applicant is a **LARGE ENTITY**, the following fees are enclosed:

|                       | <u>Number of<br/>Claims Filed</u> | <u>Extra<br/>Claims</u> | <u>Rate</u> | <u>Fee</u>    |
|-----------------------|-----------------------------------|-------------------------|-------------|---------------|
| Basic Fee             |                                   |                         | \$740       | \$740         |
| Total Claims          | 65 - 20 =                         | 45                      | X \$ 18     | \$810         |
| Indep. Claims 2 - 3 = | 0                                 | X                       | \$ 84       | \$            |
| <b>TOTAL:</b>         |                                   |                         |             | <b>\$1550</b> |

**EXPRESS MAIL CERTIFICATE**

Express Mail Label No. EF010576319US

Deposit Date: 20 December 2001

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:

**BOX PATENT APPLICATION**  
**Commissioner for Patents**  
**Washington, DC 20231**

Alan J. Grant 12/20/01  
 Alan J. Grant, Esq. Date

Respectfully submitted,

*Alan J. Grant*

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